

# THE QUARTERBACK CLUB OF MONTGOMERY, ALABAMA, INC.

P. O. Box 6071  
Montgomery, Alabama 36106

## 2017 Application for Membership

(Please Print Clearly)

Name \_\_\_\_\_  
Business Name (if applicable) \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Email \_\_\_\_\_  
Home Phone \_\_\_\_\_  
Cell Phone \_\_\_\_\_  
Work Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Favorite College Team \_\_\_\_\_

### Membership Options and Payment Plans:

#### Full Payment

Single - \$275 \_\_\_\_\_  
Married Couple - \$550 \_\_\_\_\_  
Parent/Child - \$550 \_\_\_\_\_  
Corporate Member - \$350 \_\_\_\_\_  
Corporate Sponsor - \$1250 \_\_\_\_\_  
Title Sponsor - \$2750 \_\_\_\_\_

#### 3-Payment Plan (Payments due Sept 1, Oct 1, Nov 1)

Single - \$100 (\$300 total) \_\_\_\_\_  
Married Couple - \$200 (\$600 total) \_\_\_\_\_  
Parent/Child - \$200 (\$600 total) \_\_\_\_\_

#### Check if Applicable:

\_\_\_\_\_ I was a member last year  
\_\_\_\_\_ I am a new member and I was recruited by \_\_\_\_\_

Signature \_\_\_\_\_

Meetings are held on Tuesday night at the Montgomery Country Club

Mail Application and Check Payable to Montgomery Quarterback Club to P. O. Box 6071, Montgomery, AL 36106